## STATE OF UTAH DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL GAS AND MINING

MENDED REPORT

| DEPARTMENT OF NATURAL RESOURCES AMENDED REPORT DIVISION OF OIL, GAS AND MINING                       |   |  |              |   |   |       |             |   |                                 |   |        |       |          |      |  |
|--|---|--|--------------|---|---|-------|-------------|---|---------------------------------|---|--------|-------|----------|------|--|
| APPLICATION FOR PERMIT TO DRILL  |   |  |              |   |   |       |             |   |                                 | 1. WELL NAME and NUMBER<br>NBU 922-35E1CS   |        |       |          |      |  |
| 2. TYPE OF WORK  DRILL NEW WELL REENTER P&A WELL DEEPEN WELL DEEPEN WELL                             |   |  |              |   |   |       |             |   |                                 | 3. FIELD OR WILDCAT<br>NATURAL BUTTES   |        |       |          |      |  |
| 4. TYPE OF WELL  Gas Well Coalbed Methane Well: NO   |   |  |              |   |   |       |             |   |                                 | 5. UNIT or COMMUNITIZATION AGREEMENT NAME NATURAL BUTTES                          |        |       |          |      |  |
| 6. NAME OF OPERATOR  KERR-MCGEE OIL & GAS ONSHORE, L.P.  |   |  |              |   |   |       |             |   |                                 | 7. OPERATOR PHONE<br>720 929-6515   |        |       |          |      |  |
| 8. ADDRESS OF OPERATOR P.O. Box 173779, Denver, CO, 80217  |   |  |              |   |   |       |             |   |                                 | 9. OPERATOR E-MAIL julie.jacobson@anadarko.com                                    |        |       |          |      |  |
|  | AL LEASE NUM<br>., INDIAN, OR S             |  |              |   | 11. MINERAL OWNERSHIP  FEDERAL INDIAN STATE FEE |       |             |   |                                 | 12. SURFACE OWNERSHIP  FEDERAL INDIAN STATE FEE                                   |        |       |          |      |  |
| 13. NAME   | 14. SURFACE OWNER PHONE (if box 12 = 'fee') |  |              |   |   |       |             |   |                                 |   |        |       |          |      |  |
| 15. ADDR   | ESS OF SURFA                                | 16. SURFACE OWNER E-MAIL (if box 12 = 'fee') |              |   |   |       |             |   |                                 |   |        |       |          |      |  |
|  | N ALLOTTEE OI                               | R TRIBE NAME                                 |              | 18. INTEND TO COMMINGLE PRODUCTION FROM MULTIPLE FORMATIONS |   |       |             |   | 19. SLANT                       |   |        |       |          |      |  |
| (if box 12   | = 'INDIAN')                                 |  |              | YES (Submit Commingling Application) NO                     |   |       |             |   | VERTICAL DIRECTIONAL HORIZONTAL |   |        |       |          |      |  |
| 20. LOCATION OF WELL   |   |  |              |   | FOOTAGES  |       | QTR-QTR     |   | CTION                           | TOWNSHIP  | RANGE  |       | MERIDIAN |      |  |
| LOCATION AT SURFACE 2012   |   |  |              |   | FNL 1789 FWL                                    |       | SENW        |   | 35 9.0 S                        |   | 22.0 E |       | S        |      |  |
| Top of Uppermost Producing Zone 188  |   |  |              |   | FNL 828 FWL                                     |       | SWNW        |   | 35 9.0 S                        |   | 22.0 E |       | S        |      |  |
|  |   |  |              |   | FNL 828 FWL                                     |       | SWNW        |   | 35                              | 9.0 S   |        |       | S        |      |  |
| 21. COUNTY  UINTAH  22. DISTANCE TO NEAREST LEASE LINE (Feet) 828                                    |   |  |              |   |   |       |             |   |                                 | 23. NUMBER OF ACRES IN DRILLING UNIT  |        |       |          |      |  |
| 25. DISTANCE TO NEAREST N<br>(Applied For Drilling or Com  |   |  |              |   |   |       |             |   |                                 | <b>26. PROPOSED DEPTH</b> MD: 9051 TVD: 8901                                      |        |       |          |      |  |
| 27. ELEVATION - GROUND LEVEL<br>4988   |   |  |              |   | 28. BOND NUMBER  WYB000291                      |       |             |   |                                 | 29. SOURCE OF DRILLING WATER / WATER RIGHTS APPROVAL NUMBER IF APPLICABLE 43-8496 |        |       |          |      |  |
|  |   |  | n            |   |   |       |             |   |                                 |   |        |       |          |      |  |
| String   | Hole Size                                   | Casing Size                                  | Length       | Wei   | ght Grade & Th                                  | read  | Max Mud Wt. |   |                                 | Cement  | Sacks  | Yield | Weight   |      |  |
| Surf   | 11  | 8.625  | 0 - 2430     | 28  | .0 J-55 LT8                                     | C 0.2 |             | 2   |                                 | Type V  |        | 180   | 1.15     | 15.8 |  |
| Prod   | 7.875                                       | 4.5  | 0 - 9051     | 11  | .6 I-80 LT8                                     | &C    | 12.         | 12.0 Pre  |                                 | Class G<br>mium Lite High Strength  |        | 300   | 3.38     | 15.8 |  |
|  |   | -  |              |   |   |       |             |   |                                 | 50/50 Poz   |        | 1230  | 1.31     | 14.3 |  |
| ATTACHMENTS  |   |  |              |   |   |       |             |   |                                 |   |        |       |          |      |  |
| VERIFY THE FOLLOWING ARE ATTACHED IN ACCORDANCE WITH THE UTAH OIL AND GAS CONSERVATION GENERAL RULES |   |  |              |   |   |       |             |   |                                 |   |        |       |          |      |  |
| WELL PLAT OR MAP PREPARED BY LICENSED SURVEYOR OR ENGINEER   |   |  |              |   |   |       |             | COMPLETE DRILLING PLAN                            |                                 |   |        |       |          |      |  |
| AFFIDAVIT OF STATUS OF SURFACE OWNER AGREEMENT (IF FEE SURFACE)                                      |   |  |              |   |   |       |             | FORM 5. IF OPERATOR IS OTHER THAN THE LEASE OWNER |                                 |   |        |       |          |      |  |
| DIF  | RECTIONAL SUI                               | RVEY PLAN (IF DIRE                           | CTIONALLY OF | RIZONTALLY DRILLED  | TOPOGRAPHICAL MAP                               |       |             |   |                                 |   |        |       |          |      |  |
| NAME Laura Abrams TITLE Regulatory A   |   |  |              |   |   |       |             |   | PHONE                           | E 720 929-6356  |        |       |          |      |  |
| SIGNATURE  |   |  |              |   | <b>DATE</b> 10/31/2013                          |       |             |   | EMAIL L                         | MAIL Laura.Abrams@anadarko.com  |        |       |          |      |  |
|  | BER ASSIGNED<br>)4754109(                   | 0000   | АР           | APPROVAL  |   |       |             |   | ocyill                          |   |        |       |          |      |  |
| Permit   |   |  |              |   |   |       |             |   |                                 |   |        |       |          |      |  |

